

# Maricopa City Council Agenda

July 25 , 2017

6:00 p.m.

Gusher Hall

271 California Street

Maricopa, Ca 93252

- I. Pledge of Allegiance, Moment of Silent Meditation, Call to Order
  
- II. Roll Call:  
Mayor Mock  
Council Member Bell  
Council Member Crump  
Council Member Tonkin  
Council Member Wilke  
  
City Administrator Eric Ziegler  
City Attorney Alan Peake  
City Treasurer Dorine Horn  
City Clerk Dianna Emfinger
  
- III. Community Recognition
  
- IV. Reorder of Agenda
  
- V. Council Reports/Statements
  - a. Report by Public Safety/Sherriff Department/Fire Department
  - b. City Clerk Emfinger
  - c. City Treasurer Horn
  - d. City Administrator Ziegler
  - e. City Attorney Alan Peake
  - f. City Council Members
  
- VI. Public Hearings
  
- VII. Public Comment

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW. ANY ITEMS PRESENTED TO THE COUNCIL AT THIS TIME WILL NOT BE ACTED UPON.

Please Note: State law allows the City Council to briefly respond to questions on items raised by the public, which are not on the agenda Govt. Code Section 54954.2(a). Alternatively, the Council may choose to direct staff to provide information at a following meeting. Any member of the public may comment on any matter with in the jurisdiction of the City that is not on the agenda. Those wishing to comment should be recognized by the Mayor and approach the podium.

Please complete a Speaker's Form and present it to the City Clerk prior to the start of the meeting to be acknowledged as a speaker.

VIII. Approval of Minutes - None

IX. Consent Calendar -

- a. Approve Payment of payroll for June 2017
- b. Approve Payment of warrants for June 2017

X. Agendized Items

- a. Consider Response to 2016-2017 Kern County Grand Jury Report.

**Recommendation:**

Motion to adopt proposed response to 2016-2017 Kern County Grand Jury Report and to Authorize Mayor and City Clerk to Execute Response Letter on Behalf of the City of Maricopa.

- b. Designate Voting delegate and Alternative for League of California Cities Annual Conference held in Sacramento from September 13-15, 2017.

**RECOMMENDATION**

Staff recommends that council discuss this matter and consider designating delegates to the League of California cities annual conference in Sacramento, September 13-15, 2017.

XI. New Business

XII. Council/Staff Items

XIII. Closed Session

- a. Performance Evaluation of City Administrator pursuant to Government Code Section 54957

XIV. Come into open Session:  
Report on any action taken in closed session.

XV. Adjourn

I certify that a copy of this agenda was posted at Maricopa City Hall, Gusher Hall, and Maricopa Post Office on July 21, 2017



Laura L. Robison, Deputy City Clerk

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Pursuant to the Americans with Disabilities Act, if you need special assistance to participate in a City Council Meeting, please contact the City Clerk at (661) 769-8279 at least three (3) days prior to the meeting or time the special services are needed to allow City staff in making reasonable.