

Maricopa City Council Agenda

February 13, 2018

6:00 p.m.

Gusher Hall

271 California Street

Maricopa, Ca 93252

I. Pledge of Allegiance, Moment of Silent Meditation, Call to Order

II. Roll Call:

Mayor Mock

Council Member Bell

Council Member Crump

Council Member Tonkin

Council Member Wilke

City Administrator Eric Ziegler

City Attorney Alan Peake

City Treasurer Dorine Horn

City Clerk Dianna Emfinger

III. Community Recognition

IV. Reorder of Agenda

V. Council Reports/Statements

- a. Report by Public Safety/Sherriff Department/Fire Department
- b. City Clerk Emfinger
- c. City Treasurer Horn
- d. City Administrator Ziegler
- e. City Attorney Alan Peake
- f. City Council Members

VI. Public Hearings

VII. Public Comment

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW. ANY ITEMS PRESENTED TO THE COUNCIL AT THIS TIME WILL NOT BE ACTED UPON.

Please Note: State law allows the City Council to briefly respond to questions on items raised by the public, which are not on the agenda Govt. Code Section 54954.2(a). Alternatively, the Council may choose to direct staff to provide information at a following meeting. Any member of the public may comment on any matter with in the jurisdiction of the City that is not on the agenda. Those wishing to comment should be recognized by the Mayor and approach the podium.

Please complete a Speaker's Form and present it to the City Clerk prior to the start of the meeting to be acknowledged as a speaker.

VIII. Approval of Minutes: Regular Meeting, January 25, 2018

IX. Consent Calendar :

1. Approve Payment of payroll for December, 2017
2. Approve Payment of warrants for December, 2017

X. Agendized Items

- a. Presentation by Peter Smith, Regional Planner, KernCOG re Kern Regional Active Transportation Plan (Estimated time 10 minutes)

Recommendation

No Council Action Required

XI. New Business

XII. Council/Staff Items

XIII. Closed Session

- a. Conference with Legal Counsel re Initiation of Litigation (One Case)
Government Code Section 54956.9 (d) (ii)

XIV. Adjourn

I certify that a copy of this agenda was posted at Maricopa City Hall, Gusher Hall, and Maricopa Post Office on February 9, 2018.



Laura L. Robison, Deputy City Clerk