

Maricopa City Council Agenda

October 24 , 2017

6:00 p.m.

Gusher Hall

271 California Street

Maricopa, Ca 93252

- I. Pledge of Allegiance, Moment of Silent Meditation, Call to Order
- II. Roll Call:
Mayor Mock
Council Member Bell
Council Member Crump
Council Member Tonkin
Council Member Wilke
- City Administrator Eric Ziegler
City Attorney Alan Peake
City Treasurer Dorine Horn
City Clerk Dianna Emfinger
- III. Community Recognition
- IV. Reorder of Agenda
- V. Council Reports/Statements
- a. Report by Public Safety/Sherriff Department/Fire Department
b. City Clerk Emfinger
c. City Treasurer Horn
d. City Administrator Ziegler
e. City Attorney Alan Peake
f. City Council Members
- VI. Public Hearings
Conduct Public Hearing Regarding the Community Development Block Grant (CDBG) 2017 Notice of Funding Availability by the State of California Department of Housing and Community Development (HCD) and Solicit Citizen Input.
1. Open Public Hearing
 2. Receive Staff Report
 3. Receive citizen input re Possible CDBG applications the city may wish to submit.
 4. Close Public Hearing
 5. Discuss citizen input re CDBG Application(s) if any

VII. Public Comment

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW. ANY ITEMS PRESENTED TO THE COUNCIL AT THIS TIME WILL NOT BE ACTED UPON.

Please Note: State law allows the City Council to briefly respond to questions on items raised by the public, which are not on the agenda Govt. Code Section 54954.2(a). Alternatively, the Council may choose to direct staff to provide information at a following meeting. Any member of the public may comment on any matter within the jurisdiction of the City that is not on the agenda. Those wishing to comment should be recognized by the Mayor and approach the podium.

Please complete a Speaker's Form and present it to the City Clerk prior to the start of the meeting to be acknowledged as a speaker.

VIII. Approval of Minutes - None

IX. Consent Calendar

- a. Approve Payment of payroll for September 2017
- b. Approve Payment of warrants for September 2017

X. Agendized Items

- a. Authorize Position of Part Time Grant Writer/Administrator

Recommendation:

Motion to authorize position of part-time grant writer/administrator with a budget not to exceed \$5,000.

- b. Accept Donation of "Buck's Steak House" sign to the City of Maricopa Museum by Maricopa Community Church.

Recommendation:

Motion to Accept Donation of "Buck's Steak House" sign to the City of Maricopa Museum by Maricopa Community Church.

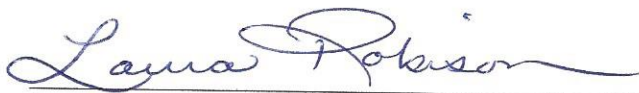
- c. Consider Sponsoring a Holiday Toy Giveaway at Veteran's Park and Soliciting Donations from the Community to Purchase Toys for Community Children; authorize expenditure of funds not to exceed \$2,000 for this event.

Recommendation:

1. Motion to sponsor Toy Giveaway at Veteran's Park, distribute flyers and solicit donations from the community to purchase toys for community children
2. If Council elects to sponsor this event, motion to authorize expenditure of not more than \$2,000 to defray expenses associated therewith.

- XI. New Business
- XII. Council/Staff Items
- XIII. Closed Session
- XIV. Adjourn

I certify that a copy of this agenda was posted at Maricopa City Hall, Gusher Hall, and Maricopa Post Office on October 20, 2017.

A handwritten signature in cursive script that reads "Laura L. Robison". The signature is written in black ink and is positioned above a horizontal line.

Laura L. Robison, Deputy City Clerk